



Sacred Heart of Jesus

Roman Catholic Church

The Most Holy Trinity Sunday — May 22nd, 2016

PARISH CLERGY

Rev. Fr. Hilaire Belizaire
Pastor

Rev. Fr. Franklin Ezeorah
Parochial Vicar

Rev. Fr Joseph R. Bruno
In residence

Deacon Francois G. Cajoux
Deacon Paul Dorsinville
Deacon Roy Dudley (*Sick Leave*)
Deacon Marcus Mordan

PARISH ADMINISTRATION

Mrs. Mary Harris
Business Manager

Vanessa Bazile
Administrative Assistant

LITURGY & SPIRITUALITY

Mr. Antoine Chery
Mr. Michael Capobianco
Ministers of Music

115–50 221st Street
Cambria Heights, NY 11411
Telephone: 718 . 528 . 0577
Fax: 718 . 341 . 0253

Rectory@sacredheartny.com
Website: Sacredheartny.com

RECTORY HOURS

9:00 AM to 5:00PM (M - F)

FAITH FORMATION

Sr. Vilma Orejola, FLP
Director

Ms. Mona Martin
Religious Education Coordinator

Mr. Kalel Dennis
Youth Ministry Director
Mrs. Yvonne Russell-Smith
Principal, Sacred Heart Academy

MASSES

Monday to Saturday
9:00 AM in the Chapel

Saturday Vigil
5:00 PM in the Church

Sunday
English Mass
8:00 AM & 10:00 AM
Creole Mass 12:45 PM

Holy Days
English Mass 9:00 AM
Bilingual Mass 7:30 PM

Eucharistic Adoration
Saturdays at 4:00 pm in the Church
Every 1st Friday after the 9 AM Mass
after the 9:00am Mass in the church



Parish Mission Statement

Sacred Heart Church, Cambria Heights is a diverse, vibrant, family united in faith. Drawing from our rich cultural backgrounds, we proclaim Christ as Lord, celebrate His living presence in the Sacraments, and serve others in his name.

Living with one another

The Holy Trinity Sunday exhorts us to live “one with the other”, to “welcome the beauty of the Gospel message” and to learn to ask forgiveness. It is celebrated in honor of the most fundamental of Christian beliefs, the mystery of the three Persons of God—Father, Son, and Holy Spirit, — who are all equally God, and cannot be divided. This solemnity renews in us our own mission to live in communion with God and with each other.

We are not called to live without the other, above or against the other, but with the other, for the other and in the other. This means welcoming and bearing witness to the beauty of the Gospel; loving each other, sharing joy and suffering, learning how to forgive. The Holy Spirit guides us towards full knowledge of Christ’s teachings, and that Jesus came to the world to acquaint us with the Father, everything in Christian life revolves around the mystery of the Trinity.

So let’s pitch our lives high, remembering for which glory we exist, we work, we fight, we suffer; and in which immense prize we are called to participate in, in the name of the Father, and of the Son, and of the Holy Spirit. We should always be a hospitable community where eve-



We are on a long and eventful journey. Today’s readings for Trinity Sunday succinctly cover the depth and breadth of our human travels.

The very beginnings of our journey are revealed in the reading from Proverbs. God’s plan filled with divine wisdom was born before the earth was made. In today’s Gospel, Jesus speaks of his own personal journey. He has come from the Father and will return to the Father. Only then will the Advocate—the Spirit of Truth—take us onward.

This does not diminish the fact that the journey will be hard. The very setting of the Gospel is the night before Jesus died. As Saint Paul writes to the Romans, “[W]e even

boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character, hope” (Romans 5:3-4).

Weekly Readings

Monday: 1 Pt 1:3-9; Ps 111:1-2, 5-6, 9-10c;
Mk 10:17-27

Tuesday: 1 Pt 1:10-16; Ps 98:1-4; Mk 10:28-31

Wednesday: 1 Pt 1:18-25; Ps 147:12-15, 19-20;
Mk 10:32-45

Thursday: 1 Pt 2:2-5, 9-12; Ps 100:2-5;
Mk 10:46-52

Friday: 1 Pt 4:7-13; Ps 96:10-13;
Mk 11:11-26

Saturday: Jude 17, 20b-25; Ps 63:2-6;
Mk 11:27-33

Sunday: Gn 14:18-20; Ps 110:1-4;
1 Cor 11:23-26; Lk 9:11b-17



Host & Wine
offered by
Bernadette Estimé

Pray For

Myriam St Louis Juste, Yolande Pierre, Hubert Mills, Mythe Ste Rose, Rosa Wright, Irma Ali, Sainte-cile Joseph, Sade Jean-Raymond, Jahlil Nahser, Brenda Alleyne, Elliot Haynes, Ann Gutman, Candie Olmstead, Augustina Pitt, Gloria John, Clarence Hoggard, Lela Moton, Narque and Patrick Jean, Carolyn Keller, Carolin Edith, Steve Ste Rose, Raymonde Bertrand, Carmene Muscad, Genevieve Morin, Marie Kernisant, Cecilie Campayne, Monarque Jean, Ucile Pierre-Louis, Kingsley Joachim, Denise Briggs, Marie Yolaine José, Clelie Fougère Cauvin, Wilford Shillingford.

Facility

Wish to reserve a room for your next function?
Please call Fritz Kernizan at 718-406-5277.

MASS INTENTIONS FOR THE WEEK

Saturday, May 21st, 2016

5:00 pm Joseph Family (*In Thanksgiving*)

Sunday, May 22nd, 2016

8:00 am For the Officers of the 105th Precinct
in Queens

10:00 am Mariana Brignol (*In Thanksgiving*)

12:45 pm Wright & Bernadette Estimé (B)
Rose Renaud (B)
Elvire Comeau (D)

Monday, May 23rd, 2016

9:00 am Rose Renaud (B)

Tuesday, May 24th, 2016

9:00 am Jeffrey Brignol (B)

Wednesday, May 25th, 2016

9:00 am Ruth Smith (D)

Thursday, May 26th, 2016

9:00 am Louis Charles Raphael Irvin (D)

Friday, May 27th, 2016

9:00 am Marie Chantal Hilaire Desravines (B)

Saturday, May 28th, 2016

9:00 am For Police Officers everywhere

The Annual Capital Appeal is back!!!

This campaign supports specific needs in the diocese and in our parish.

This year, our parish goal is \$ 48, 551. We have only received \$ 21,442 in pledges. Please consider making a pledge to the ACA 2016.

For we budget on the rebates. To make a pledge please contact the rectory

Generations of Faith

If you have already submitted your pledge card for the Campaign, please send all future payments directly to the Generations of Faith office at : Generations of Faith: Diocese of Brooklyn

**P.O. Box 7356
Berlin, CT 06037**

QUESTIONS AND ANSWERS ON THE TRINITY

How many Persons are there in God?

In God there are three divine Persons--the Father, the Son, and the Holy Ghost.

Unaided by divine revelation, the human mind could not know the existence of the Blessed Trinity because it is a supernatural mystery. Even after God has revealed the existence of the Blessed Trinity, we cannot understand it fully. When we believe, on the word of God, that there are three Persons in one God, we do not believe that three Persons are one Person, or that three gods are one God; this would be a contradiction.

Is the Father God?

The Father is God and the first Person of the Blessed Trinity.

(a) The first Person of the Blessed Trinity is called the Father because from all eternity He begets the second Person, His only-begotten Son.

(b) God the Father is called the first Person not because He is greater or older than the other two Persons, but because He is unbegotten.

Is the Son God?

The Son is God and the second Person of the Blessed Trinity.

(a) The second Person of the Blessed Trinity is called the Son because from all eternity, He is the only begotten of the Father. Proceeding from the Father, the Son is called the Divine Word or the Wisdom of the Father.

Is the Holy Ghost God?

The Holy Ghost is God and the third Person of the Blessed Trinity.

(a) The third Person of the Blessed Trinity is called the Holy Ghost because from all eternity He is breathed forth, as it were, by the Father and the Son. Proceeding from the Father and the Son, He is called the Gift or Love of the Father and the Son.

(b) The word "Ghost" applied to the third Person means "Spirit."

What do we mean by the Blessed Trinity?

By the Blessed Trinity we mean one and the same God in three divine Persons.

Are the three divine Persons really distinct from one another?

The three divine Persons are really distinct from one another.

(a) Although the Father, the Son, and the Holy Ghost are distinct Persons, they are not distinct in nature. The nature of the Father is entirely the nature of the Son; and the nature of the Father and the Son is entirely the nature of the Holy Ghost.

Are the three divine Persons perfectly equal to one another?

The three divine Persons are perfectly equal to one another, because all are one and the same God.

(a) No one of the three Persons precedes the others in time or in power, but all are equally eternal and all-powerful because they have the same divine nature.

How are the three divine Persons, though really distinct from one another, one and the same God?

The three divine Persons, though really distinct from one another, are one and the same God because all have one and the same divine nature.

(a) Because the three divine Persons have one and the same divine nature, they have the same perfections and the same external works are produced by them. But in order that we may better know the three divine Persons, certain perfections and works are attributed to each Person; for example, omnipotence and the works of omnipotence, such as creation, to the Father; wisdom and the works of wisdom, such as enlightenment, to the Son, love and the works of love, such as sanctification, to the Holy Ghost.

Can we fully understand how the three divine Persons, though really distinct from one another, are one and the same God?

We cannot fully understand how the three divine Persons, though really distinct from one another, are one and the same God because this is a supernatural mystery.

What is a supernatural mystery?

A supernatural mystery is a truth which we cannot fully understand, but which we firmly believe because we have God's word for it.

(a) In addition to those truths which can be attained by man's natural reason, there are certain mysteries hidden in God which we cannot know without divine revelation, but which we must believe because God has revealed them. Divine mysteries by their very nature are far above the power of human understanding and even when revealed and accepted on faith they remain obscure during our life on earth. To understand these things fully, a finite mind would have to comprehend the infinite.

(b) In heaven there will be a fuller understanding of these mysteries, but never an infinite comprehension of them.

It is reasonable to believe supernatural mysteries revealed by God because He can neither deceive nor be deceived. In our everyday life we believe many things on the word of human beings even though at times they deceive or are deceived.

Reference:

<https://www.ewtn.com/faith/teachings/GODA22A.HTM>

May 29th is Corpus Christi Sunday
There will be an 8 AM mass in English and one bilingual mass at 11 AM followed by procession.



Ministry of Consolation and Bereavement

The Ministry of Consolation is a group of caring and compassionate volunteers who assist you and your family in planning the funeral liturgy of your loved ones. If you have recently lost someone, we invite you and your family to join us for prayerful support on the last Thursday of the month at 7:00 pm in Father Nolan's Unity Room. **WE ARE HERE FOR YOU!**

Gwoup Konsolasyon

Gwoup Konsolasyon la pou sipòte w ak fanmi w lè nou gen lanmò. Nou ede w prepare litiji antèman an, e nou gide w pandan sèvis yo. Nou la tou pou sipòte w ak fanmi w menm apre antèman an. Nou rankontre chak dènye Jedi nan mwa a anba presbitè ya a 7è diswa. **NOU PAP LAGE W!**

Rituel de L'initiation Chrétienne Des Adultes

Si vous voulez devenir Catholique, ou si vous avez été baptisé et n'avez pas encore reçu les sacrements de la Sainte Communion et la Confirmation, inscrivez-vous au programme «RCIA ». Durant ce processus, les candidats et les catéchumènes se rapprochent du Seigneur et se joignent à la communauté chrétienne. Les cours sont offerts chaque mercredi soir à 7:00. Pour plus d'informations ou pour vous inscrire, appelez ou écrivez au presbytère et quelqu'un vous rappellera.

Our Parish Feast Day is Friday, June 3rd

Our Pre Feast celebration will start with 8 nights of prayer, praise and worship in Creole called **Jericho from May 20th to May 27th in the Church at 7:30 PM.**

Followed by our **Feast Triduum from May 30th to June 1st at 7:30 pm in church.**

Thursday, June 2nd at 7:00 PM, Young Adult Ministry will be hosting an 80's Party in the auditorium for everyone 18 and up. There will be food, games, raffles and more. Tickets are only \$10. For more information please contact the Young Adult Group at shyaministry@gmail.com or the rectory.

FEAST DAY IS FRIDAY, JUNE 3RD: Masses will be celebrated in the church at 9 am and noon in English (Please be sure to request a special mass for your loved ones by filling out the form in the back of the church or in the rectory).

The official Feast Mass will be celebrated at 7:30 PM with Archbishop Bernadito Auza, Permanent Observer of the Holy See to the United Nations.

Saturday, June 4th is the Feast of the Immaculate Heart of Mary. There will be a bilingual mass in the church at 9:00 AM. All Marian groups and everyone with a special devotion to the Blessed Mother are invited to join us dressed in blue and white for a grand celebration.

June 4th is also our Parish Festival – A day filled with fun and activities for the entire parish from 11 AM to 7 PM (games, music, food, competitions, etc.). Vendor applications are available in the back of the church and in the rectory.

On Sunday, June 5th, there will be an 8:00 am English mass, and an 11:00 am Bilingual closing mass of the parish feast, followed by an our annual **All White Luncheon**. Tickets for the luncheon are on sale after each mass and in the rectory (\$40 for adults and \$25 for children).

Take home a copy of the Save-the-Date card!